

IV. Approval of the Agenda for September 16, 2021 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

1. Receive a report from the Indian Springs Library on upcoming activities and events (for discussion only)
2. Receive a report from Indian Springs Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)
3. Receive a report from Metro regarding activity during the past month and area concerns (for discussion only)
4. Receive a report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns (for discussion only)
5. Receive a report from Creech Air Force Base concerning current activities at the facility (for discussion only)
6. Receive a report from Clark County Parks and Rec. regarding activities and events (for discussion only)
7. Receive a report from High Desert Seniors regarding news and upcoming events (for discussion only)
8. Received a report from Clark County Administrative Services regarding the status of ongoing and upcoming projects, and any other updates from Clark County (for discussion only)

VI. Planning and Zoning

1. Review that the Transform Clark County land use plan map accurately applies compatible density or intensity conversions from the existing land use categories to the proposed land use categories. (For Discussion only)

VII. General Business

1. Nominate a representative and possible alternate to serve on the Community Development Advisory Committee (For possible action)
2. Receive input on requests for the next budget cycle. (For possible action)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: October 14, 2021.

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Indian Springs Community Center, 715 Gretta Lane, Indian Springs, NV89018
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, Chair – JAMES B. GIBSON, Vice-Chair
JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
YOLANDA KING, County Manager



INDIAN SPRINGS TOWN ADVISORY BOARD

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV

August 12, 2021

6:30pm

MINUTES



Board/Council Members: Celia Clifford, Chairperson
Dean Brooks, Vice Chairperson
Matt Pinkerton
Christina Mason
Mike Prettenhoffer

Secretary: Lara Frank, 702-378-9744, and indianspringstab@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
 - II. Public Comment- None
 - III. Approval of Minutes for May 13, 2021. M: Dean Approved
 - IV. Approval of the Agenda for August 12, 2021.. M: Clifford Approved
 - V. Informational Items
 - a. Indian Springs Library: Jett: 3 square meals available at posted time; Senior meals still available; Adult Book club open. Inquire in the library.
 - b. Indian Springs Volunteer Fire Department: Chief Judd: Reported number of calls; Volunteers coming from Vegas. Needs: New turn outs, new engine. Stretched thin.
 - c. Metro: Marlow: Reported about citations, Made an arrest. Couple community concerns brought up.
 - d. Nevada Highway Patrol: None
 - e. Creech Air Force Base: None
 - f. Clark County Parks and Rec: Jesse Fannin: Safe Key is starting now that staffing issues have been resolved. Information available at the Community Center.
 - g. High Desert Seniors: None
 - h. Introduction of Commissioner Miller and received a report from Meggan Holzer: regarding update on roads issues, mile markers on the 95, park improvements/repairs, fencing/signage

at flood control basin, next Republic Services clean up day, Transform Clark County project, and any other updates from Clark County: Speed Limit sign Coming; Grading complete at Trucks Field, Considering fencing at park; Posted safety measures at drop off at retention basin; Discussed quarterly pick up in bulk with republic services, Nathan from Stimulous Technologies is close to putting up second tower. Introduction of Commissioner Miller.

VI. Planning and Zoning: None

VII. General Business

a. NVEnergy: None

b. Reviewed requests from last year's budget cycle. Last year's budget requests were discussed. Indian Springs is in the top tier to receive a grant that would include a project including but not limited to walking path, play structure, and other park like components. Working to improve the county property located at MacFarland and Boulder in the form of a Community Garden. There is a call for the community to bring to the meeting suggestions for budget requests.

VIII. Comments by the General Public- None

IX. Next Meeting Date: September 16, 2021. Agenda items are due no later than September 9, 2021.

X. Adjournment. 7:10

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<https://notice.nv.gov>